

29 grandf
292 grandmothers

Handed in by D. U. P. daughter
Mrs Lorna Riding, Roosevelt Camp.



Jesse Hughes McCarrel and Amanda Wood

Jesse Hughes McCarrel was born 26 March 1825 in Louisiana to the parents of Jesse McCarrel and wife Mary Hughes.

On October 1847 in Nauvoo, Illinois he and Amanda Wood were married. She being a daughter of David Wood, and Catherine Girtis of Canada. They were to become the parents of twelve children, of which eight were boys. All of these children were reared to adulthood except Frank Monroe their last child who died when 9 years old.

Jesse and Amanda were pioneers of Midway. They came to Utah in 1851, four years after they were married. They lived in the Fort in Midway. Mr. and Mrs. McCarrel owned the land at the Fort of what is now called "Memorial Hill". Until recent years the mound used for Mr. McCarrel was called "Jesse's Mound."

Mr. McCarrel was a sturdy intrepid colonizer. He raised cattle said to be among the best in the valley. He and his good wife came from honorable families. They contributed much to the building of our valley. A report is remembered that Jesse McCarrel helped to finance more than one missionary who could not have gone except for the generosity of this good man. The Jesse Hugh Mc Carrel family, and Amanda Wood McCarrel and husband David's families being two of the original group of five families who entered the west side of our valley on April 15, 1859. Their settlement was known as Smith Grove or the "Lower Settlement".
(Midway) - Midway History

(Taken from Vernal Express)

Aged Pioneer woman of 1881 buried Monday. Early Homesteader on Ashley Creek and associated of the prophet Joseph Smith, conscious to the very last.

On Thursday, February 8, Mrs. Amanda Wood-McCarrel wife of Jesse H. McCarrel, Pioneers of 1881, settling on a homestead on Ashley Creek in what was then Riverdale Ward, now Jensen, passed to her maker at the home of her youngest daughter, Mrs. Eliza Woods on Dry Gulch below Roosevelt at the age of 94 years.

The deceased was one of the well known pioneers of the section. She was a counselor in the Relief Society in the Riverdale Ward for years serving under Mrs. Heber Orsler. The deceased was born in Canada, September 2, 1826, and when 17 years of age her parents David and Catherine Wood, herself, brothers and sisters were baptized in the church of Jesus Christ of Latter Day Saints and removed to Nauvoo, Illinois, where they helped in the building up of that section and went through the great persecution to the church of that time. She ate at the home of the prophet Joseph Smith and also danced with him, incidents with many others she was always proud to relate. Her life has always been an active one and even during the last few days of her existence she grieved because she was unable to help herself, although it was just the extreme few days she was unwell after a slight stroke of paralysis. The stroke came when she was eating breakfast and she dropped a cup and broke it, also a second which was given her. Complaining of feeling queer, her daughter, Mrs. Woods placed her in bed, leaving the room for a minute, when she returned her mother was sitting on the side bed holding her hand which was bruised. Evidently she had fallen injuring herself. She was conscious until the very last and passed away quietly. About three years ago she went to Roosevelt to live at the home of Mrs. Woods, previous to that time living at her home south of Vernal. She was very industrious and did her own house work until that time. There are living 47 grandchildren, 107 great grandchildren and one great grandchild which several that are dead. She and her husband came to Ashley Valle from Midway, Canada.

The deceased was married to Jessie H. McCarrel in Oct 1847, and to this union 12 children were born, seven of whom survived their mother, Jessie D., Joseph, and George all of Vernal, Francis of Riverton, California, Mrs. Amanda Knobles of Vernal, the oldest daughter alive, Mrs. Agnes Meacham of Soldier Summit who telegraphed she would be here but failed to arrive in time for the funeral and Mrs. Eliza Woods of Roosevelt at whose home the aged mother departed this life, February 8, 1923, at about 8 P.M. after a few days illness following a slight paralytic stroke she was conscious until the last.

The body was brought over Sunday for interment and taken to the home of her son Jessie H. for the funeral services Monday, held at the second Ward Chapel, with first counselor E. J. Winder Presiding in the absence of Bishop George E. Wilkins, who is absent at bedside of his father, Oscar Wilkins in Mountain Home.

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UTAH PIONEERS MAY NOT BE REPRODUCED FOR
MONETARY GAIN

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The speakers were E. J. Loughurst, President, Ernest Eaton and Wilbur Sowards, who in their remarks told of the long, eventful life of the departed, and of the sterling character of the pioneer woman of the Ashley Valley. The opening prayer was offered by G. H. Southam and the benediction by E. H. Bolcher.

Interment was in the Vernal Cemetery by the side of her husband who departed this life twenty-two years ago. Frank Applanalp dedicated the grave. A large crowd of old time settlers were in attendance at the funeral services to pay their last respects to their old time friends and many who were unable to attend on account of sickness sent flowers. The singing was by a double quartet with O. Norman Olsen conducting. They sang "Come, Come Ye Saints", one of the songs which cheered on the long hard trip across the desert plains in her girlhood days; Jesus Saviour Pilot Me," and Beautiful Home."

Jesse Hughes McCarrell was born 26 Mar 1825, at Louisiana, died 9 July 1907 at Vernal, Utah, Utah, and Oct 1847 to Amanda Wood, bap. 26 Jan 1835, end. 4 Feb 1935. Amanda Wood was born 2 Sep 1828 at Canada Midway, died 17 Feb 1922 at Roosevelt, Utah, Utah, bap 10 Sep 1922, end 19 Mar 1931. Jossie David born 7 Feb 1849 at Honey Creek, Ptawattal, Iowa, md 11 Jan 1869 to Jane O'Hill, died 31 July 1937, bap 11 Aug 1867, end 22 July 1873, sld to par. 16 Jan 1939. Sidney Osborn born 22 Sep 1851 at Provo, Utah, Utah, md 24 Jan 1878 to Susan Sultzer dkd 28 Aug 1919, bap 26 June 1887, end 12 Sep 1938. Mary Catherine born 25 Sep 1853 at Provo, Utah, Utah md Daniel Evans, died 17 Jan 1915, bap 21 Feb 1939, end 27 Feb 1939. Joseph Peter born 5 May 1855 at Provo, Utah, Utah, md 17 Nov 1879 to Eliza Sultzer, died 16 Mar 1927, bap 17 Apr 1881, end 12 Sep 1939. Amanda Harriet born 24 June 1856 at Provo, Utah, Utah md Charles Harman Nobles, died 23 July 1944. Charles Oscar born 5 July 1860 at Provo, Utah, Utah, md 10 Apr 1888 to Margaret O'Hill, died 14 Nov 1913, bap 25 Aug 1878, end 19 June 1912, sld to parents 16 Jan 1939. Agnes Jane born 10 Feb 1864 at Wallsburng, Utah, Utah, md Oct 1882 to John Durby Meham, died 28 Nov 1939, bap 5 Aug 1877, end 18 Mar 1883, sld parents 21 Aug 1944. William Mark born 25 May 1865 at Midway, unmd, died about 1913, bap 3 Jul 1870, end 5 Jan 1939, sld to parents 16 Jan 1939. Eliza Margarite born 10 Aug 1867 at Midway, md 3 Aug 1883, to Lafayette Work, died 8 Nov 1953, bap 5 Aug 1878, end 23 June 1954, sld parents 23 June 1954. George Hughes born July 1869 at Midway, unmd, bap 5 Aug 1877, end 5 Jan 1939, sld 16 Jan. Francis Marion born 5 1873 at Midway, md Lula Hamilton, died 23 Apr 1953, bap 26 Jan 1878, end 16 Jan 1939, sld to parents 16 Jan 1939. Frank Monroe born 2 July 1870 at Midway, died 28 June 1879, sld to parents.

DAVID WOOD

David Wood was a son of Benjamin Wood and Agnes Benadict who was born 6 July 1799, in Schoralla, New York. He married Catherine Crites at Osnaburg, Canada. (daughter of George Crites and Margaret Oxydaxat. She was born 4 December 1794 in Osnaburg, Canada, Cornwall County. They came to Utah in 1851. Both were baptized 1840, end 2 Feb 1846.

David Wood was an active member of the Mormon Church. He assisted in building the Nauvoo Temple. He was a carpenter and cabinet maker. He spent considerable time as a successful missionary among the Indians. He and his good wife were sturdy and courageous people who did much to pioneer and develop Provo Valley.

They were the parents of four children of which three died as a child.

He died March 6, 1871 in Midway at the age of 72. His wife died January 2, 1879, in Midway at the age of 83.

Benjamin George born 5 Jan 1819, Osnaburgh Ont Canada, md Christenn, Dued 20 July 1840, died 12 Dec 1842, end 2 May 1877, sld to parents 24 Jan 1883. Sarah Catherine born 1823, died infant, sld to parents 27 June 1932, born Osnaburgh. Margaret Polly born 1825, Osnaburgh Ont. Canada, md 2 July 1839 to Levi Epy, died 8 Mar 1896, end. 12 Jan 1846. David Junior born 1826, at Osnaburgh, died 3 Oct 1840. Sarah Ann born 8 Apr 1827 at Cornwall Co. Mount L. Canada, md Hyrum Oaks, md 6 Dec 1846, died 8 Apr 1906, bap 23 Jan 1965 & 1841, end 12 Feb 1850. Amanda born 2 Sep 1829 at Cornwall Co., md Jesse McCarrel. Oct 1850, died 17 Feb 1847, bap 10 Sep 1929, end 19 Mar 1931, sld to parents as were all but 1st child 27 June 1932. Delila born 23 Nov 1831 at Cornwall Mount L. Canada, unmd, died 14 Oct 1841, bap 10 Sep 1929. William Osborn born 1833, Cornwall, md Elizabeth Kettle on 5 Nov 1860, bap 10 May 1850, end. 28 Mar 1868. Agnes Elizabeth born 1835 at Cornwall, md Benjamin Mark Smith on 28 Feb 1855, died 4 Feb 1911, bap 1845, end 12 Jan 1882. Oscar Alexander born 30 Sep 1838 at Cornwall, md Mary Jane Robinson on 5 Nov 1860 & Linnah F. Harrison, died 9 Oct 1901, bap 1848, end 26 Mar 1846, sld 1st wife 26 Mar 1864, Md. (?) 19 Dec 1879.



The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the smooth operation of any business and for the protection of its interests. The text further states that records should be kept in a clear, concise, and organized manner, and that they should be readily accessible to all concerned parties.

The second part of the document outlines the specific procedures for the collection and distribution of funds. It details the steps to be followed in order to ensure that all contributions are properly received and accounted for. The text also discusses the importance of transparency in the financial process and the need for regular audits to verify the accuracy of the records.

The third part of the document provides a detailed account of the financial activities of the organization over a specified period. It includes a summary of the total income received, the expenses incurred, and the resulting surplus or deficit. The text also provides a breakdown of the various sources of income and the specific purposes for which the funds were used.

The final part of the document concludes with a statement of the overall financial health of the organization. It expresses confidence in the accuracy of the records and the effectiveness of the financial management. The text also includes a closing statement of appreciation for the support and cooperation of all those who have contributed to the success of the organization.

The following table provides a summary of the financial data presented in the document. It shows the total income received, the total expenses incurred, and the resulting surplus or deficit for each of the periods covered by the report.

The table is organized into columns representing the different financial categories and rows representing the specific periods of time. The data is presented in a clear and concise manner, allowing for easy comparison and analysis of the financial performance over time.

The information presented in the table is intended to provide a comprehensive overview of the financial activities of the organization. It is hoped that this information will be useful to all those who are interested in the financial health and performance of the organization.